

The Tabernacle

With its furnishings, equipment,
and the priestly garments



The Pattern

Ex 25:9

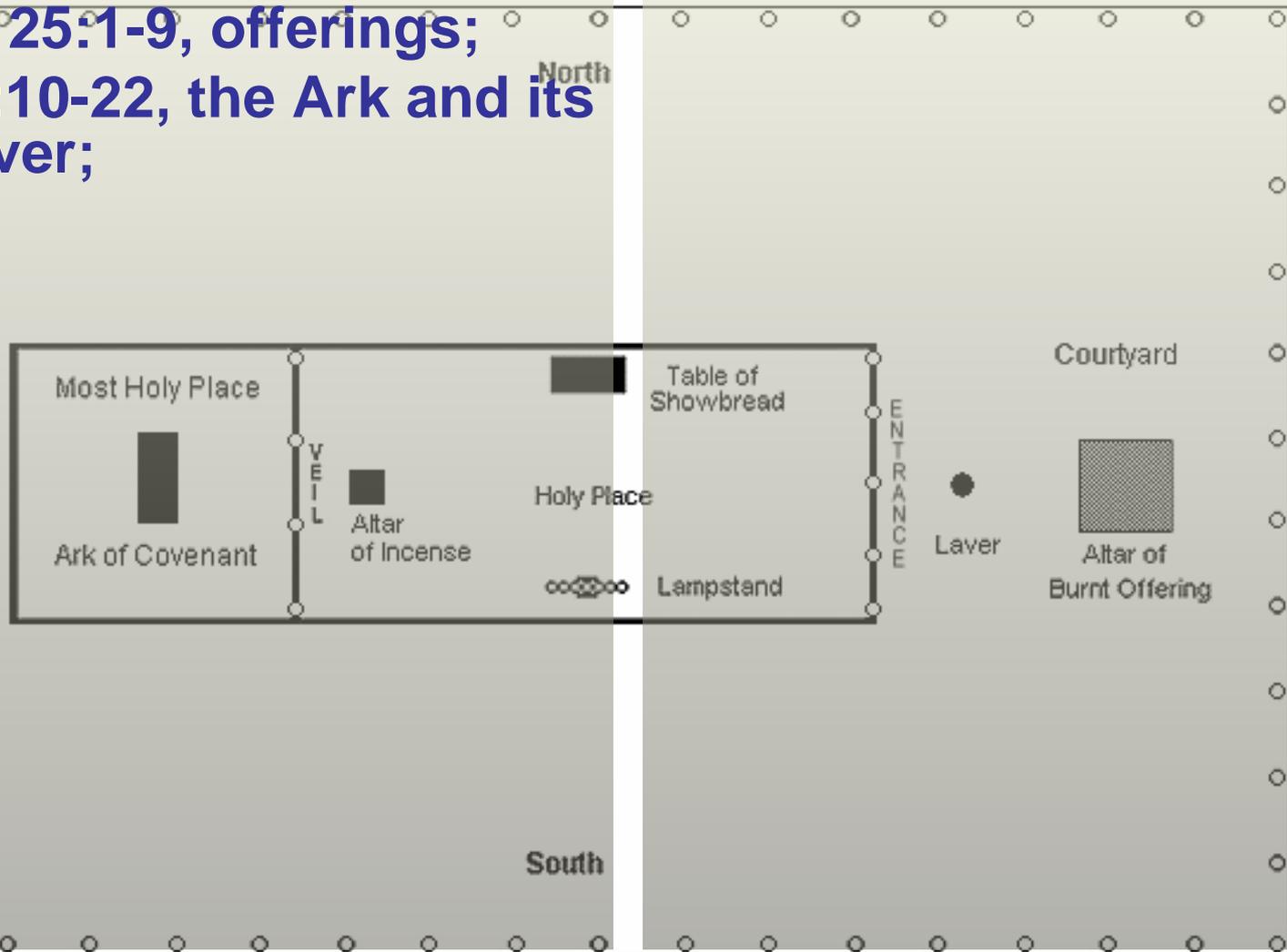
- 9 Make this tabernacle and all its furnishings exactly like the pattern I will show you.
 - NIV (see also Ex 25:40, 26:30, 27:8...)

Heb 8:5

- 5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain."
 - NIV

The Tabernacle Overview

- Ex 25:1-9, offerings;
- 25:10-22, the Ark and its cover;



The Ark

- Ex 25:10-16
 - "And they shall make an ark of acacia wood; two and a half cubits shall be its length, a cubit and a half its width, and a cubit and a half its height. 11 And you shall overlay it with pure gold, inside and out you shall overlay it, and shall make on it a molding of gold all around. 12 You shall cast four rings of gold for it, and put them in its four corners; two rings shall be on one side, and two rings on the other side.

The Ark

- Ex 25:13-16
 - 13 And you shall make poles of acacia wood, and overlay them with gold. 14 You shall put the poles into the rings on the sides of the ark, that the ark may be carried by them. 15 The poles shall be in the rings of the ark; they shall not be taken from it. 16 And you shall put into the ark the Testimony which I will give you.
 - NKJV

The Atonement Cover

- Ex 25:17-19
 - "You shall make a mercy seat of pure gold; two and a half cubits shall be its length and a cubit and a half its width. 18 And you shall make two cherubim of gold; of hammered work you shall make them at the two ends of the mercy seat. 19 Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it of one piece with the mercy seat.

The Atonement Cover

- Ex 25:20-22
 - And the cherubim shall stretch out their wings above, covering the mercy seat with their wings, and they shall face one another; the faces of the cherubim shall be toward the mercy seat. 21 You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you. 22 And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which are on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.

A Gold Covered Box



The Box and The Poles

- 1 Kings 8:6-9
 - Then the priests brought in the ark of the covenant of the Lord to its place, into the inner sanctuary of the temple, to the Most Holy Place, under the wings of the cherubim. 7 For the cherubim spread their two wings over the place of the ark, and the cherubim overshadowed the ark and its poles. 8 The poles extended so that the ends of the poles could be seen from the holy place, in front of the inner sanctuary; but they could not be seen from outside. And they are there to this day. 9 Nothing was in the ark except the two tablets of stone which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they came out of the land of Egypt.

The ark and its setting

- Heb 9:3-5
 - and behind the second veil, the part of the tabernacle which is called the Holiest of All, 4 which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; 5 and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

The Ark and Its Setting

- Ex 16:33-35
 - And Moses said to Aaron, "Take a pot and put an omer of manna in it, and lay it up before the Lord, to be kept for your generations." 34 As the Lord commanded Moses, so Aaron laid it up before the Testimony, to be kept.
- Ex 28:29-30
 - "So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over his heart, when he goes into the holy place, as a memorial before the Lord continually. 30 And you shall put in the breastplate of judgment the Urim and the Thummim, and they shall be over Aaron's heart when he goes in before the Lord. So Aaron shall bear the judgment of the children of Israel over his heart before the Lord continually.

The Ark and Its Setting

- Num 17:6-7

- 6 So Moses spoke to the children of Israel, and each of their leaders gave him a rod apiece, for each leader according to their fathers' houses, twelve rods; and the rod of Aaron was among their rods. 7 And Moses placed the rods before the Lord in the tabernacle of witness.

- Num 17:10-11

- 10 And the Lord said to Moses, "Bring Aaron's rod back before the Testimony, to be kept as a sign against the rebels, that you may put their complaints away from Me, lest they die." 11 Thus did Moses; just as the Lord had commanded him, so he did.

In The Ark In The Tabernacle

- Ex 25:16
 - And you shall put into the ark the Testimony which I will give you.
- Ex 31:18
 - And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.
- Ex 40:20-21
 - He took the Testimony and put it into the ark, inserted the poles through the rings of the ark, and put the mercy seat on top of the ark. 21 And he brought the ark into the tabernacle,

The Cover Over The Ark

- Ex 37:7-9
 - He made two cherubim of beaten gold; he made them of one piece at the two ends of the mercy seat: 8 one cherub at one end on this side, and the other cherub at the other end on that side. He made the cherubim at the two ends of one piece with the mercy seat. 9 The cherubim spread out their wings above, and covered the mercy seat with their wings. They faced one another; the faces of the cherubim were toward the mercy seat.

Cherubim

- Ezekiel 1, Ezekiel 10
 - Features of Lion, Ox (bull), Man and Eagle
 - Royal “Guard” and Throne Bearers for Jehovah.

Cherubim

- Revelation 4:6-8
- Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. ⁷ The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. ⁸ The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying:
“Holy, holy, holy,
Lord God Almighty,
Who was and is and is to come!”
 - Royal guard, attendants of God

A Royal Throne

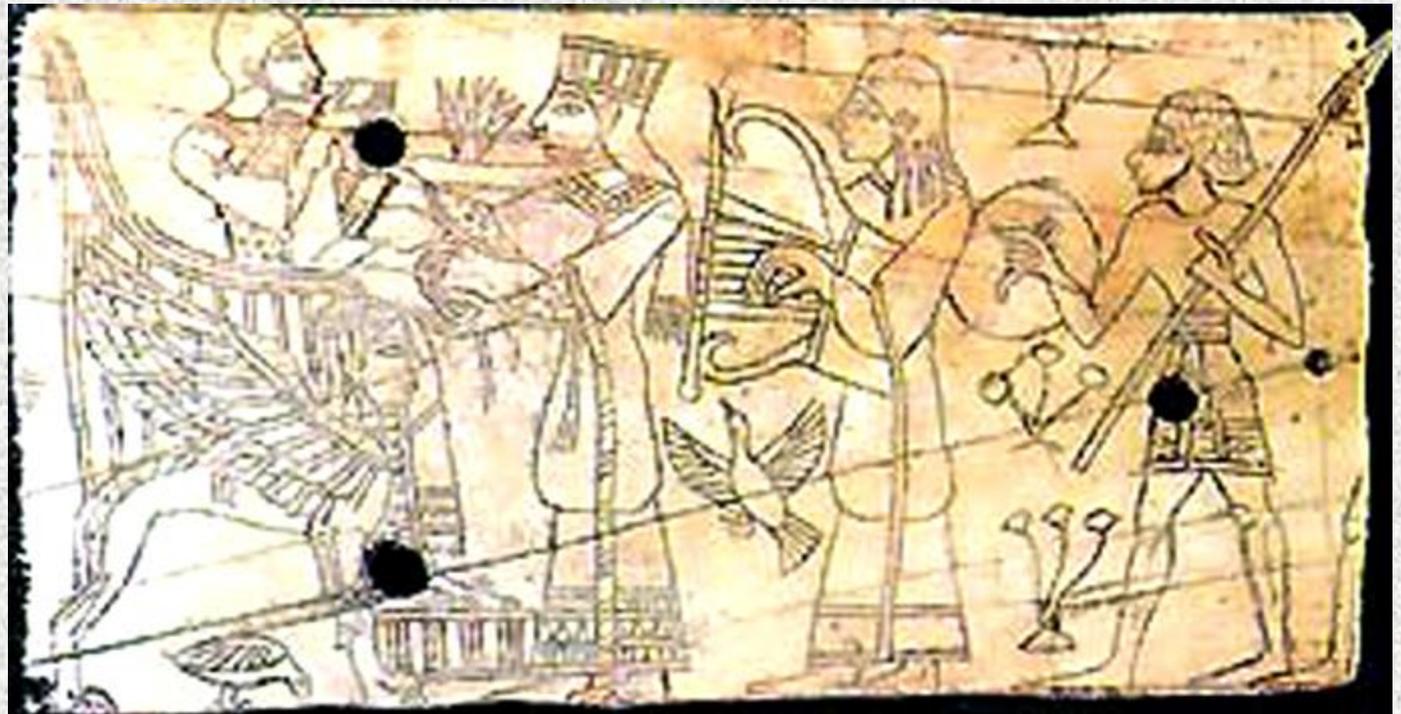
- 1 Kings 10:18-20
 - 18 Moreover the king made a great throne of ivory, and overlaid it with pure gold. 19 The throne had six steps, and the top of the throne was round at the back; there were armrests on either side of the place of the seat, and two lions stood beside the armrests. 20 Twelve lions stood there, one on each side of the six steps; nothing like this had been made for any other kingdom.

God's Throne

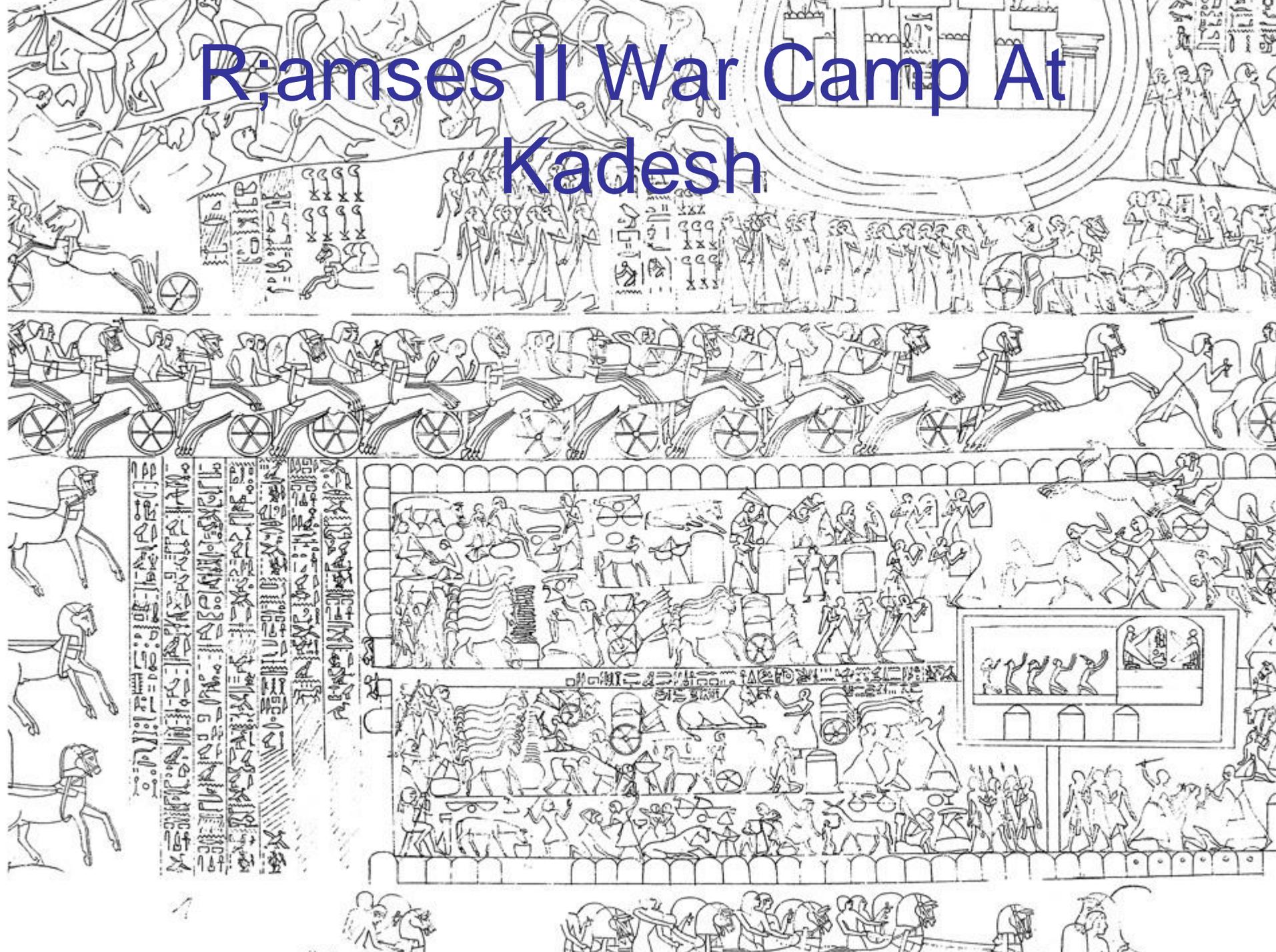
- Num 7:89
 - Now when Moses went into the tabernacle of meeting to speak with Him, he heard the voice of One speaking to him from above the mercy seat that was on the ark of the Testimony, from between the two cherubim; thus He spoke to him.
 - NKJV

Cherubim in ancient depictions

- Ivory carving from 13th century BC
Megiddo, King on his throne flanked by a
cherub

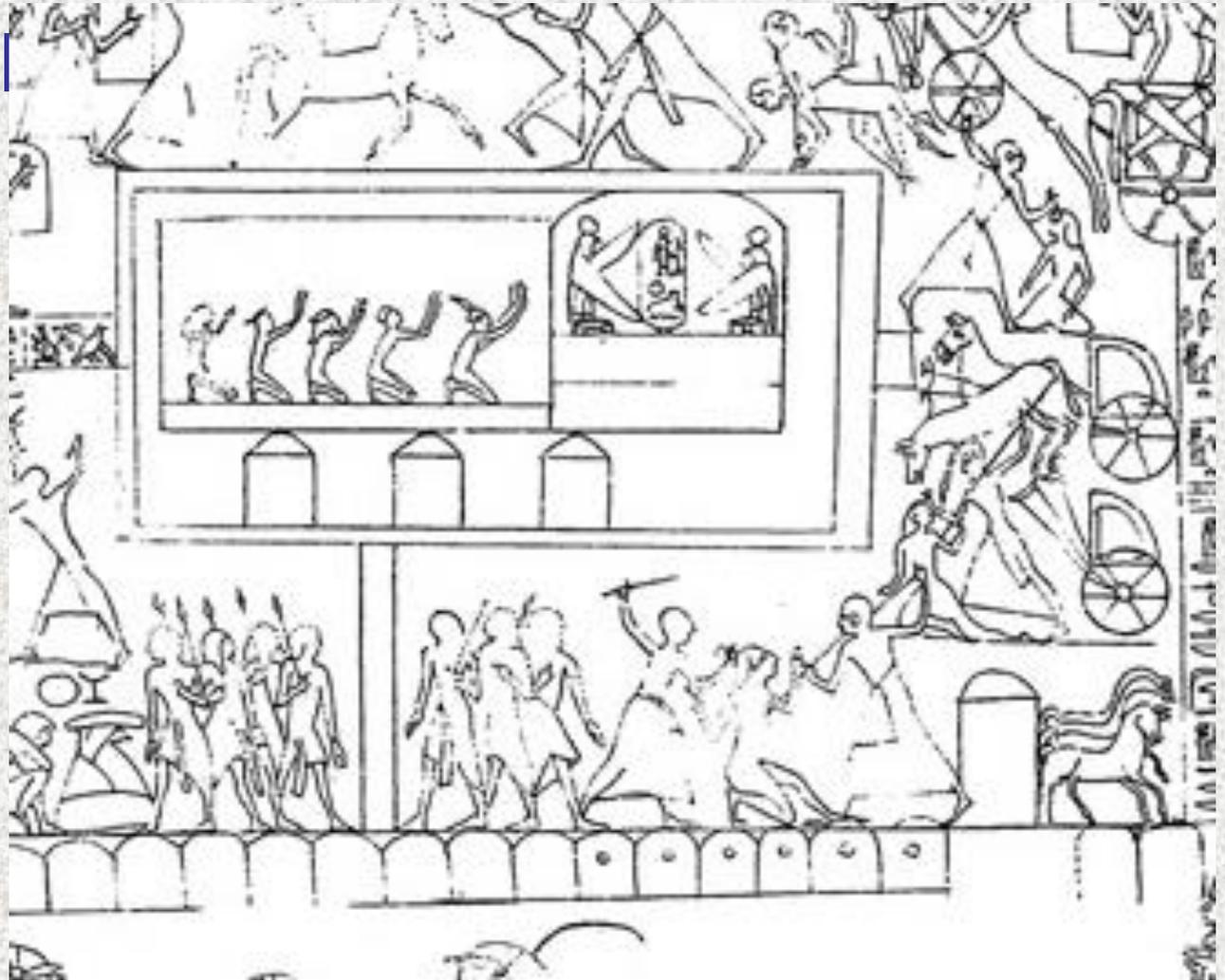


Ramses II War Camp At Kadesh



Cherubim in Ancient Depictions

- Ramses II
War
Camp at
Kadesh



Cherubim

- Posed in a garden of palms, with a lotus thicket beneath, this serene ivory figure likely represents a Biblical cherub. From the ninth or eighth centuries B.C.E., the 5-by-4-inch plaque, cut from an elephant's tusk, was probably once inlaid in furniture in the palace of the Assyrian governor of Hadatu, at Arslan Tash in northern Syria.

The prophet Ezekiel, in one of his visions, sees a four-sided creature in a storm with “brightness around it and fire flashing” (*Ezekiel 1:4*); the creature has the faces of a human, lion, bull and eagle (*Ezekiel 1:10*). Similarly, our ivory has a human face, a lion's frontquarters, a bull's hindquarters and an eagle's wings.



Cherubim

- Originally, this winged sphinx was entirely covered in gold leaf; it comes from Nimrud in modern Iraq and dates to the eighth or seventh century B.C.E. Unlike Phoenician and Egyptian carvings of composite creatures (such as our cherub), which are typically shown in profile, this sphinx is depicted frontally in the Assyrian manner.



Notoriety

- Josh 3:5-6
 - 5 And Joshua said to the people, "Sanctify yourselves, for tomorrow the Lord will do wonders among you." 6 Then Joshua spoke to the priests, saying, "Take up the ark of the covenant and cross over before the people."
 - So they took up the ark of the covenant and went before the people.
- And the Jordan was parted during spring floods

Notoriety

- Josh 6:6-7
 - Then Joshua the son of Nun called the priests and said to them, "Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the Lord." 7 And he said to the people, "Proceed, and march around the city, and let him who is armed advance before the ark of the Lord."
- And the walls of Jericho fell

Notoriety

- 1 Sam 5:1-2
 - Then the Philistines took the ark of God and brought it from Ebenezer to Ashdod.
- 1 Sam 5:6-7
 - 6 But the hand of the Lord was heavy on the people of Ashdod, and He ravaged them and struck them with tumors, both Ashdod and its territory. 7 And when the men of Ashdod saw how it was, they said, "The ark of the God of Israel must not remain with us, for His hand is harsh toward us and Dagon our god.

The Ark of the Covenant and Cherubim



Atonement At The Ark

- Lev 16:12-14

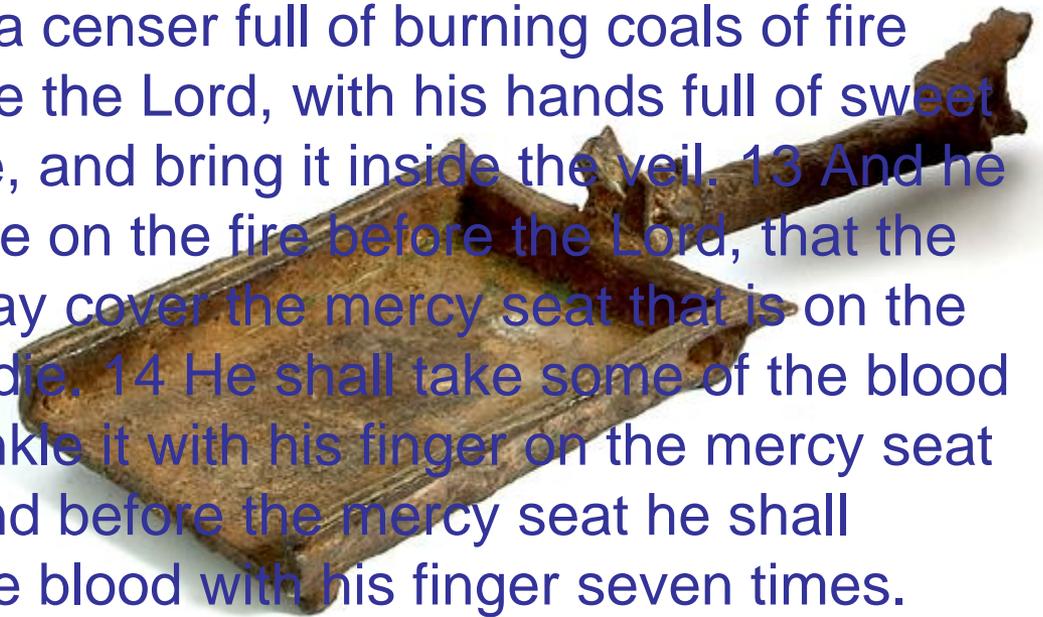
- Then he shall take a censer full of burning coals of fire from the altar before the Lord, with his hands full of sweet incense beaten fine, and bring it inside the veil. 13 And he shall put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the Testimony, lest he die. 14 He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.
- Note: a censer probably looked like a short handled fireplace shovel

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The Atoning Blood

- Rom 3:22-26
 - For there is no difference; 23 for all have sinned and fall short of the glory of God, 24 being justified freely by His grace through the redemption that is in Christ Jesus, 25 whom God set forth as a propitiation by His blood, through faith, (NKJV)
- *Rom 3:25*
 - *25 God presented him as a sacrifice of atonement, through faith in his blood. (NIV)*

The Atoning Blood

- Heb 2:17-18
- 17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.
 - NKJV

The Atoning Blood

- Heb 9:11-13
 - But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.
 - NKJV

The Atoning Blood

- 1 John 2:1-2
 - My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. 2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.
 - NKJV

Covered Sins

- Rom 4:4-8
 - Now to him who works, the wages are not counted as grace but as debt.
 - 5 But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, 6 just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:
 - 7 "Blessed are those whose lawless deeds are forgiven, And whose sins are covered;
 - 8 Blessed is the man to whom the Lord shall not impute sin."

The image features two golden cherubim, one on the left and one on the right, with their wings spread upwards. They are positioned on a dark wooden surface. In the center, a white rectangular box with a black border contains the text "God meets Us at the MERCY SEAT".

**God meets Us
at the
MERCY SEAT**

- Leviticus 16:1-2 Now the Lord spoke to Moses after the death of the two sons of Aaron, when they offered profane fire before the Lord, and died; ² and the Lord said to Moses: “Tell Aaron your brother not to come at just any time into the Holy Place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud above the mercy seat.

Mercy Seat = God's Throne

- Esther 4:10-11 ¹⁰ Then Esther spoke to Hathach, and gave him a command for Mordecai: ¹¹ “All the king's servants and the people of the king's provinces know that any man or woman who goes into the inner court to the king, who has not been called, he has but one law: put all to death, except the one to whom the king holds out the golden scepter, that he may live. Yet I myself have not been called to go in to the king these thirty days.”

Mercy Seat = God's Throne

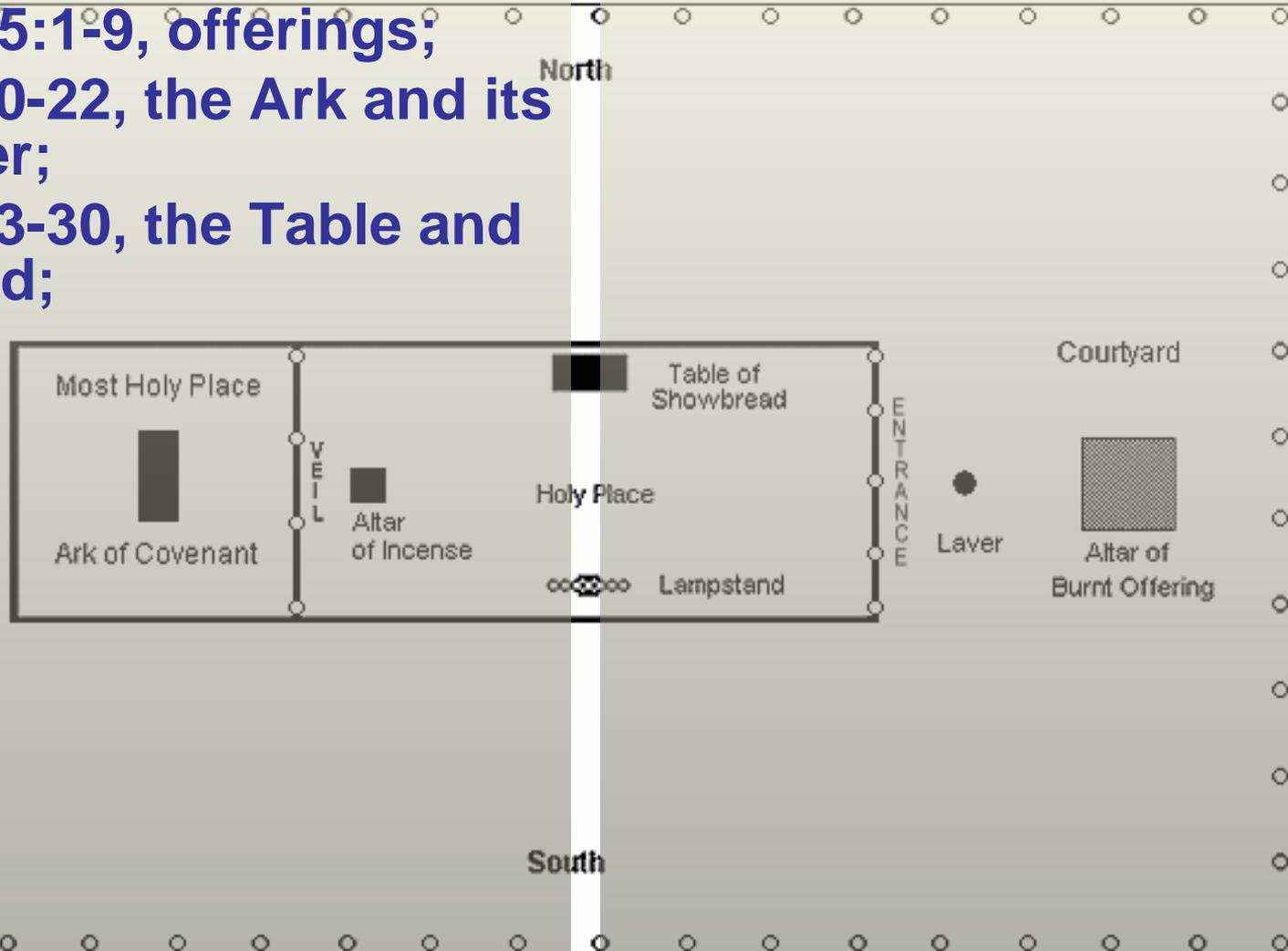
- Hebrews 10:19-22 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,²⁰ by a new and living way which He consecrated for us, through the veil, that is, His flesh,²¹ and having a High Priest over the house of God,²² let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

Mercy Seat = God's Throne

- Revelation 3:21
 - To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

The Tabernacle Overview

- Ex 25:1-9, offerings;
- 25:10-22, the Ark and its cover;
- 25:23-30, the Table and bread;
- ;



The Table for “Face” Bread

- Exodus 25:23-30 ²³ “You shall also make a table of acacia wood; two cubits shall be its length, a cubit its width, and a cubit and a half its height. ²⁴ And you shall overlay it with pure gold, and make a molding of gold all around. ²⁵ You shall make for it a frame of a handbreadth all around, and you shall make a gold molding for the frame all around. ²⁶ And you shall make for it four rings of gold, and put the rings on the four corners that are at its four legs. ²⁷ The rings shall be close to the frame, as holders for the poles to bear the table. ²⁸ And you shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them. ²⁹ You shall make its dishes, its pans, its pitchers, and its bowls for pouring. You shall make them of pure gold. ³⁰ And you shall set the showbread on the table before Me always.

The Golden Table and Bread of The Presence

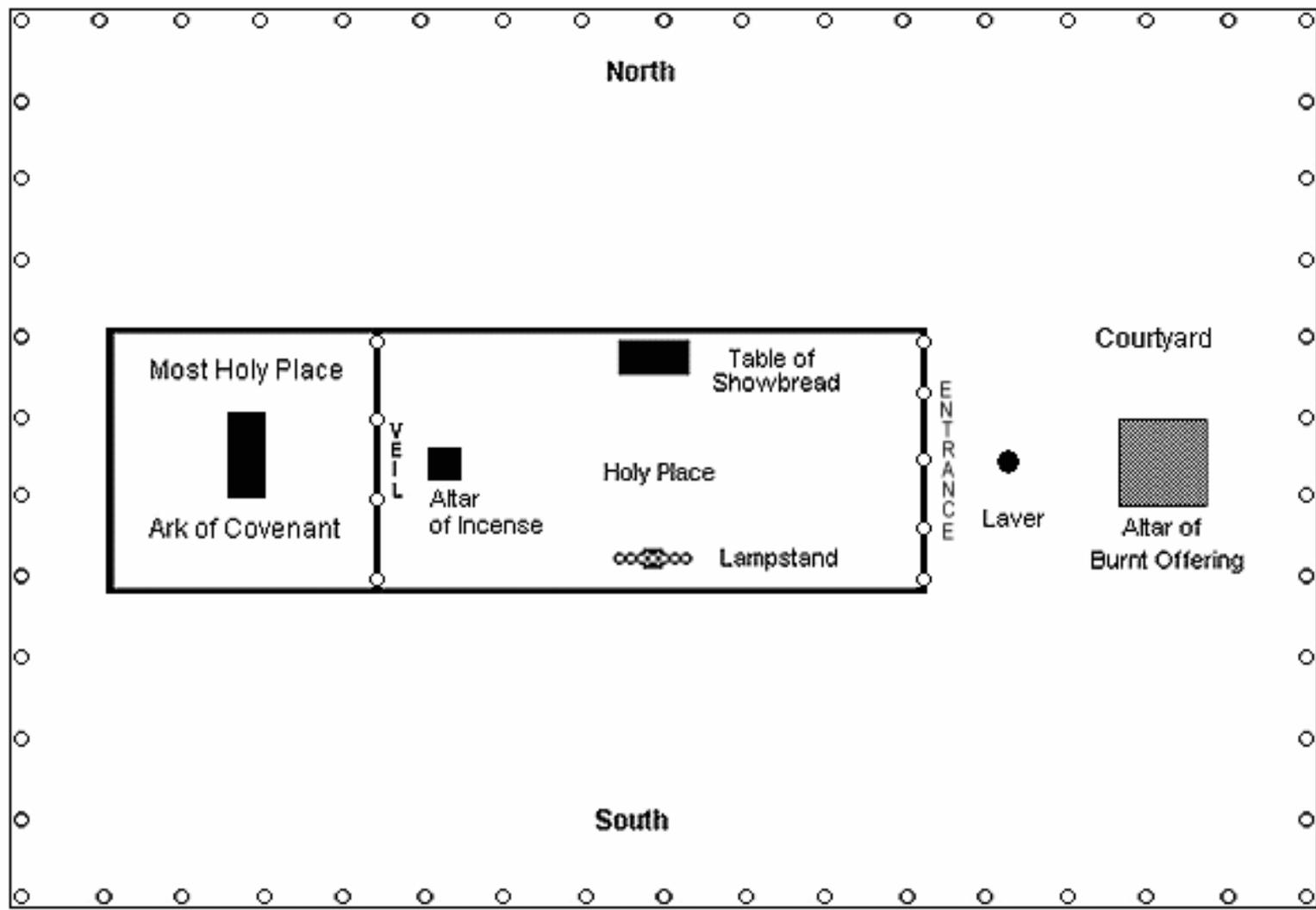


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The Golden Table

- Exodus 26:35 ³⁵ You shall set the table outside the veil, and the lampstand across from the table on the side of the tabernacle toward the south; and you shall put the table on the north side.



The Bread of The Presence

- Leviticus 24:5-9 ⁵ “And you shall take fine flour and bake twelve cakes with it. Two-tenths of an ephah shall be in each cake. ⁶ You shall set them in two rows, six in a row, on the pure gold table before the Lord. ⁷ And you shall put pure frankincense on each row, that it may be on the bread for a memorial, an offering made by fire to the Lord. ⁸ Every Sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant. ⁹ And it shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the offerings of the Lord made by fire, by a perpetual statute.”

The Bread of The Presence

- This bread, with its incense represents Israel (12 loaves) in the presence of God, under the eye of God.
- This bread as food for the priests represents God's provision for his servants, his people.

The Bread of The Presence

- John 6:32-38 Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. ³³ For the bread of God is He who comes down from heaven and gives life to the world.”
³⁴ Then they said to Him, “Lord, give us this bread always.”
³⁵ And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. ³⁶ But I said to you that you have seen Me and yet do not believe. ³⁷ All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. ³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

One Bread, One Body

- 1 Corinthians 10:15-17 I speak as to wise men; judge for yourselves what I say. ¹⁶ The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? ¹⁷ For we, though many, are one bread and one body; for we all partake of that one bread.

For A Memorial

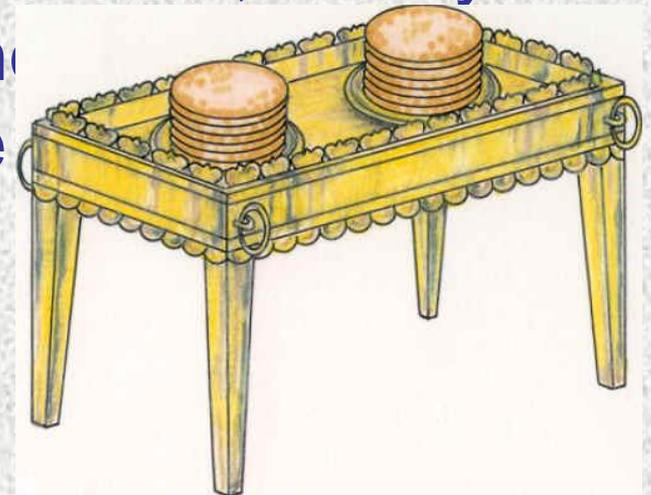
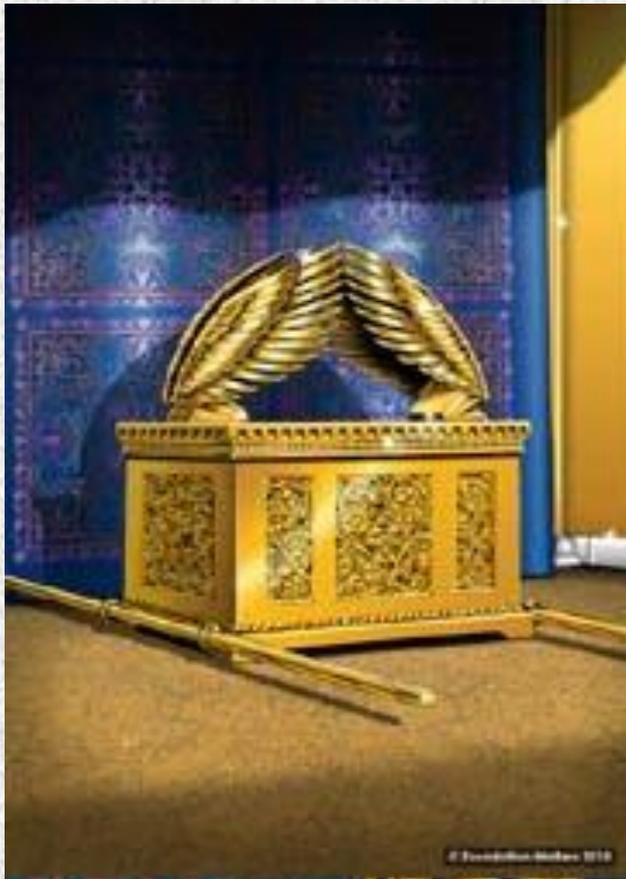
- Le24: ⁷ And you shall put pure frankincense on each row, that it may be on the bread for a memorial...
- Matthew 2:11 And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh.
- Matthew 26:12 For in pouring this fragrant oil on My body, she did it for My burial.
- John 19:39-40 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. ⁴⁰ Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

Bread, Blood, Covenant

- Matthew 26:26-28 ²⁶ And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, “Take, eat; this is My body.”
²⁷ Then He took the cup, and gave thanks, and gave it to them, saying, “Drink from it, all of you.
²⁸ For this is My blood of the new covenant, which is shed for many for the remission of sins.

Bread, Blood, Covenant

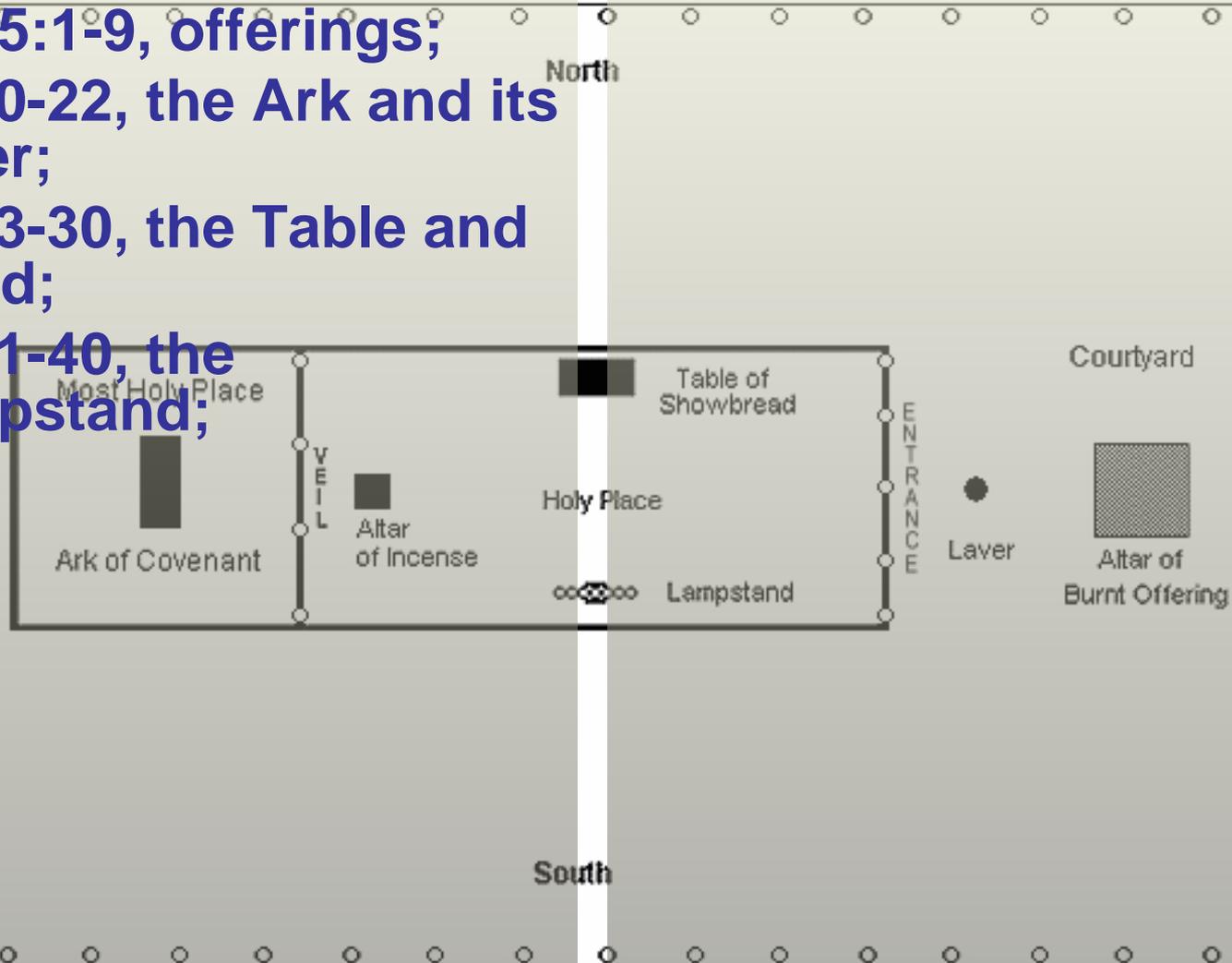
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The Tabernacle Overview

- Ex 25:1-9, offerings;
- 25:10-22, the Ark and its cover;
- 25:23-30, the Table and bread;
- 25:31-40, the Lampstand;



The Golden Lampstand

- Exodus 25:31-34 “You shall also make a lampstand of pure gold; the lampstand shall be of hammered work. Its shaft, its branches, its bowls, its ornamental knobs, and flowers shall be of one piece. ³² And six branches shall come out of its sides: three branches of the lampstand out of one side, and three branches of the lampstand out of the other side. ³³ Three bowls shall be made like almond blossoms on one branch, with an ornamental knob and a flower, and three bowls made like almond blossoms on the other branch, with an ornamental knob and a flower—and so for the six branches that come out of the lampstand. ³⁴ On the lampstand itself four bowls shall be made like almond blossoms, each with its ornamental knob and flower.

The Golden Lampstand

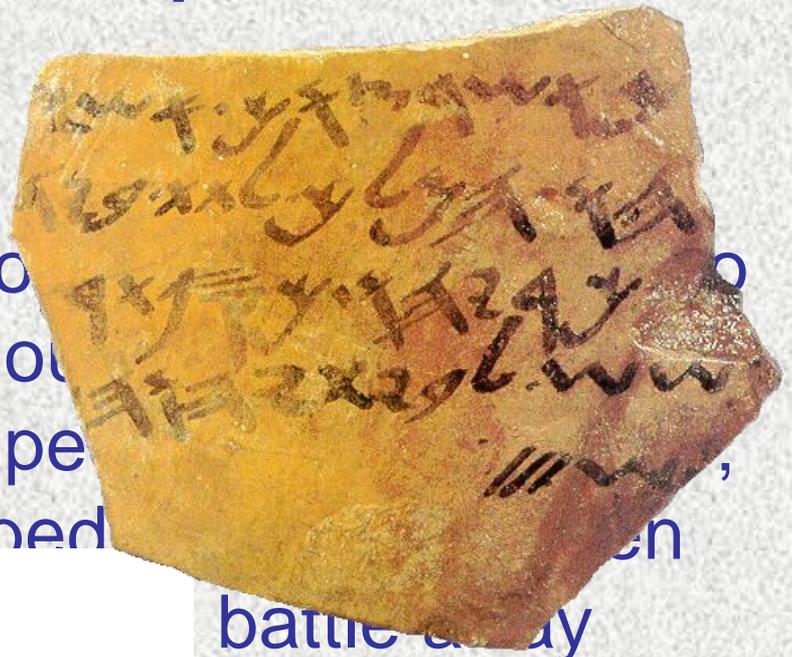
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The Golden Lampstand

- $3 \times 6 + 4 = 22$
- 1 Samuel 4:1-2 And the word of Samuel came to all Israel. Now Israel went out to battle against the Philistines, and encamped beside Ebenezer; and the Philistines encamped in Aphek. ² Then the Philistines put themselves in battle array against Israel. And when they joined battle, Israel was defeated by the Philistines

The Golden Lampstand

- $3 \times 6 + 4 = 22$
- 1 Samuel 4:1-2 And the word of the Lord came to Samuel in the night, and he said, Arise, for the Lord has called thee. And Samuel arose, and he stood before the Lord, and he said, Forasmuch as thou hast called thy servant, and I have listened, and I have said, Behold, I am here. And the Lord answered Samuel, and said, I have called thee, and I have sent thee, and thou hast said, Behold, I am here. And the Lord has said, I will be to thee as I was to Aaron, and thou shalt stand before me, and thou shalt be a prophet to all Israel. Now Israel went out against the Philistines, and encamped in the battle of Eben Ezer, and the Philistines encamped in the battle of Aphek.



Ancient Hebrew Alphabet

Ka	ya	Ta	Chaa	Za	Wa	Ha	Da	Ga	Ba	Ah
כ	י	ת	ח	ז	ו	ה	ד	ג	ב	א
X	w	q	φ	h	l	o	f	g	y	l
Tha	Sha	Ra	Qa	Taza	Pa	I	Sa	Na	Ma	La

ined battle,
stines

The Golden Lampstand

- Exodus 25:35-40 And there shall be a knob under the first two branches of the same, a knob under the second two branches of the same, and a knob under the third two branches of the same, according to the six branches that extend from the lampstand. ³⁶ Their knobs and their branches shall be of one piece; all of it shall be one hammered piece of pure gold. ³⁷ You shall make seven lamps for it, and they shall arrange its lamps so that they give light in front of it. ³⁸ And its wick-trimmers and their trays shall be of pure gold. ³⁹ It shall be made of a talent of pure gold, with all these utensils. ⁴⁰ And see to it that you make them according to the pattern which was shown you on the mountain.

7 Golden Lamps and Stand



**Golden
Candlestick**



Morning and Evening

- Exodus 30:7-8 “Aaron shall burn on it sweet incense every morning; when he tends the lamps, he shall burn incense on it. ⁸ And when Aaron lights the lamps at twilight, he shall burn incense on it, a perpetual incense before the Lord throughout your generations.



Olive Oil to Continually Light

- Leviticus 24:1-4 Then the Lord spoke to Moses, saying: ² “Command the children of Israel that they bring to you pure oil of pressed olives for the light, to make the lamps burn continually. ³ Outside the veil of the Testimony, in the tabernacle of meeting, Aaron shall be in charge of it from evening until morning before the Lord continually; it shall be a statute forever in your generations. ⁴ He shall be in charge of the lamps on the pure gold lampstand before the Lord continually.
- See also Exodus 27:20-21



Lamps – God's Word, God's Spirit

- Ps 119:105
 - Your word is a lamp to my feet
 - And a light to my path.

- Rev 4:5
 - Seven lamps of fire were burning before the throne, which are the seven Spirits of God.
 - NKJV

Jesus The Eternal WORD and The LIGHT

- John 1:1-5
 - 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made. 4 In Him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness did not comprehend it.
 - NKJV

Oil for Anointing

- Ex 25:6
 - oil for the light, and spices for the anointing oil
- Lev 21:10-13
 - 'He who is the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not uncover his head nor tear his clothes; 11 nor shall he go near any dead body, nor defile himself for his father or his mother; 12 nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the Lord.

Oil for Anointing

- Heb 1:8-9
 - 8 But to the Son He says: "Your throne, O God, is forever and ever;
 - A scepter of righteousness is the scepter of Your kingdom.
 - 9 You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."
 - NKJV

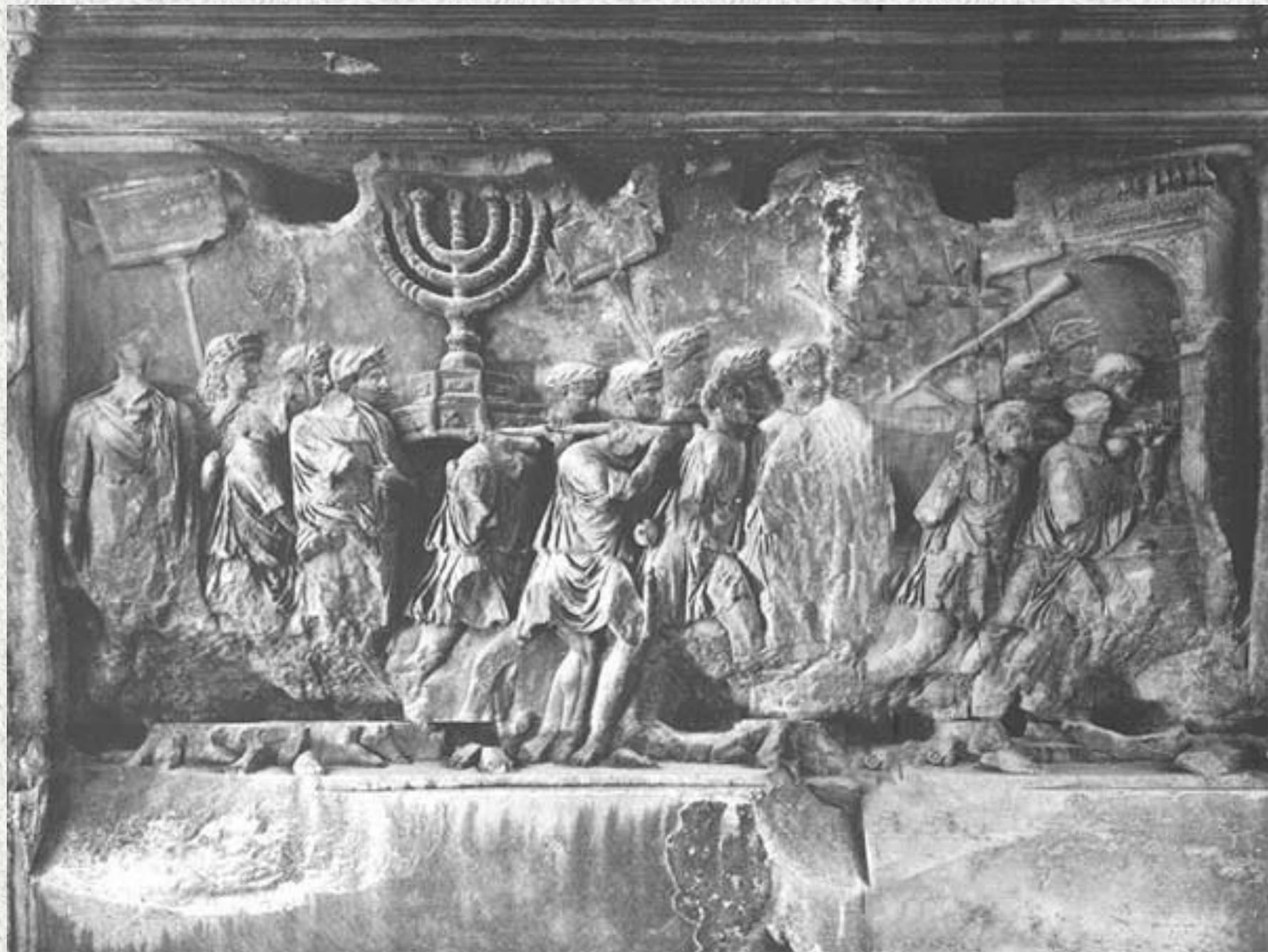
Oil for Anointing

- Acts 10:38
 - God anointed Jesus of Nazareth with the Holy Spirit and with power
- Luke 4:18
 - 18 "The Spirit of the Lord is upon Me,
 - Because He has anointed Me To preach the gospel to the poor;
 - He has sent Me to heal the brokenhearted,
 - NKJV

The Golden Lampstand

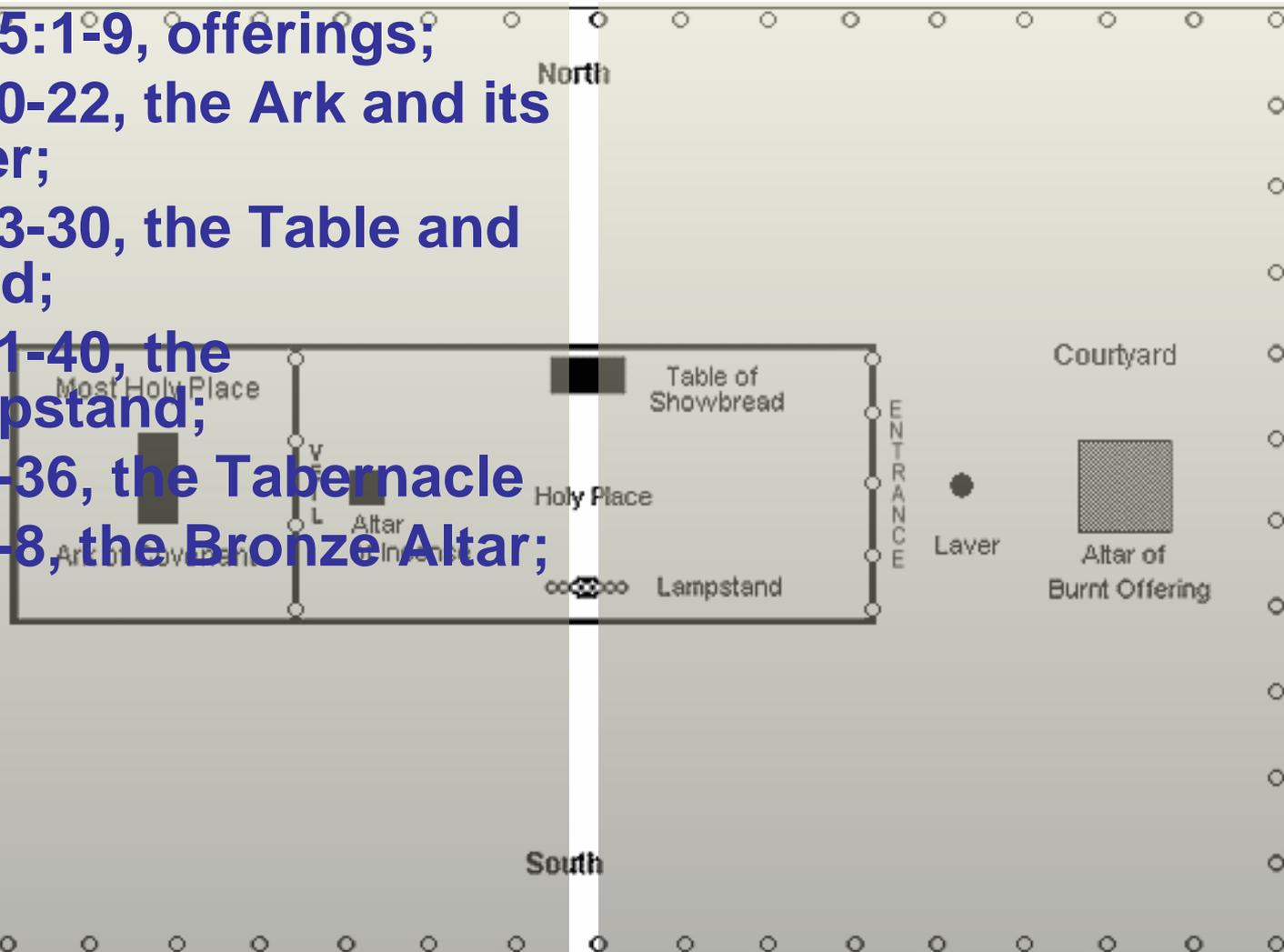
- A marble chancel screen found at Ashdod is decorated with a three-footed menorah enclosed in a Hellenistic-style wreath. The screen separated the apse from the rest of the synagogue. To the left of the menorah is a shofar or ram's horn; to the right is a *lulav* or cluster of branches—both **traditional Jewish symbols**. This is an example of the widespread use of the menorah in synagogues in Roman-Byzantine Palestine.





The Tabernacle Overview

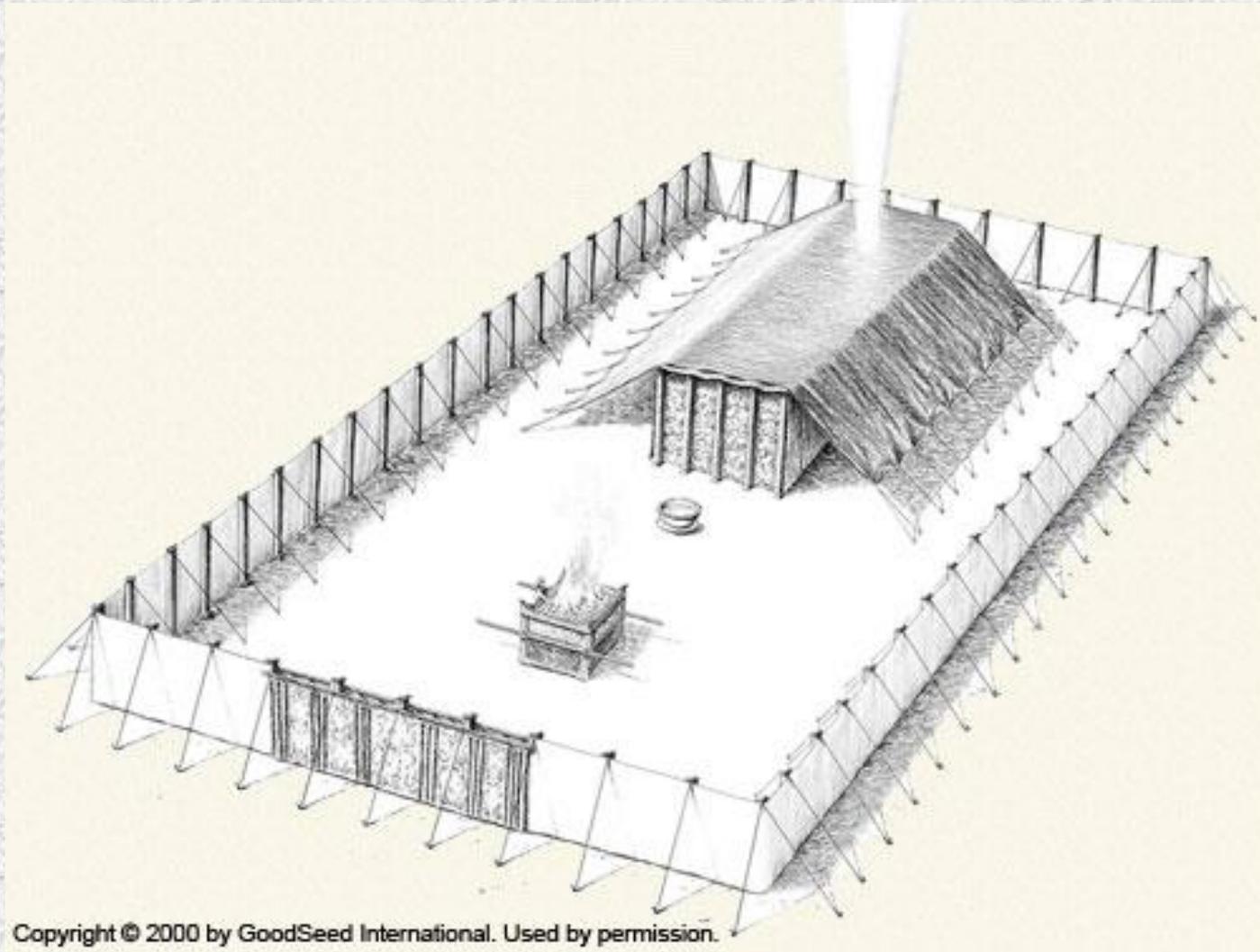
- Ex 25:1-9, offerings;
- 25:10-22, the Ark and its cover;
- 25:23-30, the Table and bread;
- 25:31-40, the Lampstand;
- 26:1-36, the Tabernacle
- 27:1-8, the Bronze Altar;



The Bronze Altar

- Ex 27:1-3
- "You shall make an altar of acacia wood, five cubits long and five cubits wide — the altar shall be square — and its height shall be three cubits. 2 You shall make its horns on its four corners; its horns shall be of one piece with it. And you shall overlay it with bronze.
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The Bronze Altar of Sacrifice



Horned Altars



Bronze Altar for Sacrifices

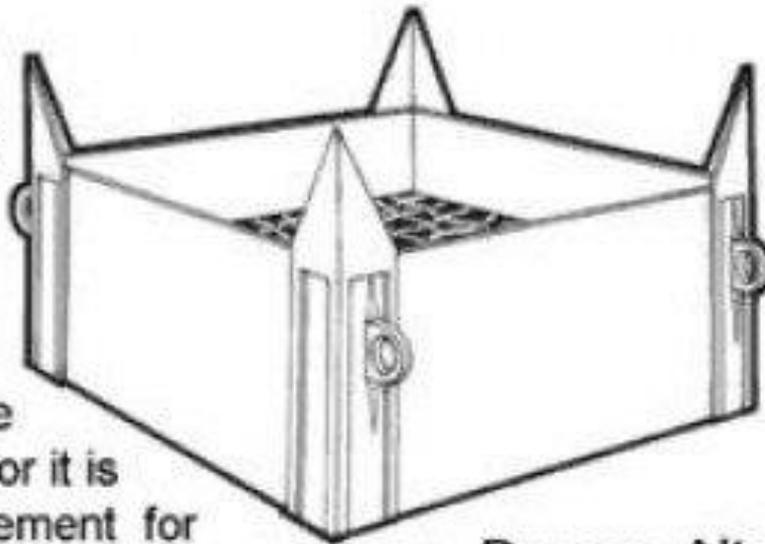


The Bronze Altar

The Altar of Sacrifice

The Priest approached the Tabernacle by way of the brazen altar, where he offered the sacrifice for sin.

"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." Leviticus 17:11



▲ Brazen Altar

The place of
Sacrifice, Death
Shed Blood

Jesus Christ Became our perfect sacrifice

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." John 1:29

The Lamb Slain

- Rev 1:14-15

- ...His eyes like a flame of fire; 15 His feet were like fine brass, as if refined in a furnace,

- Rev 5:6-7

- 6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.

His Sacrifice, and Ours

- Hebrews 13:10-16 ¹⁰ We have an altar from which those who serve the tabernacle have no right to eat. ¹¹ For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. ¹² Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. ¹³ Therefore let us go forth to Him, outside the camp, bearing His reproach. ¹⁴ For here we have no continuing city, but we seek the one to come. ¹⁵ Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. ¹⁶ But do not forget to do good and to share, for with such sacrifices God is well pleased.

Dead or Alive

- Rom 12:1-2
 - I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.
 - NKJV

The Golden Altar

- Exodus 30:1-6 “You shall make an altar to burn incense on; you shall make it of acacia wood. ² A cubit shall be its length and a cubit its width—it shall be square—and two cubits shall be its height. Its horns shall be of one piece with it. ³ And you shall overlay its top, its sides all around, and its horns with pure gold; and you shall make for it a molding of gold all around. ⁴ Two gold rings you shall make for it, under the molding on both its sides. You shall place them on its two sides, and they will be holders for the poles with which to bear it. ⁵ You shall make the poles of acacia wood, and overlay them with gold. ⁶ And you shall put it before the veil that is before the ark of the Testimony, before the mercy seat that is over the Testimony, where I will meet with you.

Horned Altars



Incense... and Atoning Blood

- Exodus 30:7-10 ⁷ “Aaron shall burn on it sweet incense every morning; when he tends the lamps, he shall burn incense on it. ⁸ And when Aaron lights the lamps at twilight, he shall burn incense on it, a perpetual incense before the Lord throughout your generations. ⁹ You shall not offer strange incense on it, or a burnt offering, or a grain offering; nor shall you pour a drink offering on it. ¹⁰ And Aaron shall make atonement upon its horns once a year with the blood of the sin offering of atonement; once a year he shall make atonement upon it throughout your generations. It is most holy to the Lord.”

Incense, Prayers, Atoning Blood

- Rev 5:8-10

- Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sang a new song, saying:
 - "You are worthy to take the scroll, And to open its seals;
 - For You were slain, And have redeemed us to God by Your blood
 - Out of every tribe and tongue and people and nation,
 - 10 And have made us kings and priests to our God;
 - And we shall reign on the earth."

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The Bronze Wash Basin

- Exodus 30:17-21

¹⁷ Then the Lord spoke to Moses, saying: ¹⁸ “You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it, ¹⁹ for Aaron and his sons shall wash their hands and their feet in water from it. ²⁰ When they go into the tabernacle of meeting, or when they come near the altar to minister, to burn an offering made by fire to the Lord, they shall wash with water, lest they die. ²¹ So they shall wash their hands and their feet, lest they die. And it shall be a statute forever to them—to him and his descendants throughout their generations.”

The Bronze Wash Basin

- Exodus 38:8 ⁸ He made the laver of bronze and its base of bronze, from the bronze mirrors of the serving women who assembled at the door of the tabernacle of meeting.

The Mirror for The Soul

- James 1:22-26 But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; ²⁴ for he observes himself, goes away, and immediately forgets what kind of man he was. ²⁵ But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.
²⁶ If anyone among you thinks he is religious...

Daily Washing

- James 5:13-16 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. ¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵ And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶ Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

Daily Washing

- John 13:3-5 Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.
- John 13:10 Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."

Daily Washing

- 1 John 1:8 - 2:2 If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say that we have not sinned, we make Him a liar, and His word is not in us.
¹ My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. ² And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

Consecration of The Priests

- Exodus 29:4-9 “And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water. ⁵ Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod. ⁶ You shall put the turban on his head, and put the holy crown on the turban. ⁷ And you shall take the anointing oil, pour it on his head, and anoint him. ⁸ Then you shall bring his sons and put tunics on them. ⁹ And you shall gird them with sashes, Aaron and his sons, and put the hats on them. The priesthood shall be theirs for a perpetual statute. So you shall consecrate Aaron and his sons.